

# Jane Park

## EDUCATION

**Pullman High School**, Pullman, *9th Grader (4.0/4.0 GPA)*

**Lincoln Middle School**, Pullman, 2020-2023 (*4.0/4.0 GPA*)

## AWARDS: STEM & ACADEMICS

**DECA ICDC Competition**, DECA, 2023-2024

- **Top 20**: Integrated Marketing Campaign Service (developed one-month WSU marketing campaign)
- ICDC is an international DECA competition

**Leadership Award**, Lincoln Middle School, June 14, 2023

**State Competiton**, Science Olympiad, April 15, 2023

- **4th place**: Bio-Process Lab.

**Regional Competition**, Science Olympiad, 2022-2023

- **Gold medal (2 times)** - Disease Detectives, **Silver medal**- Bio-Process Lab, **Bronze medal**- Crime Busters and Mission Possible (2022)
- **Gold medal**- Disease Detectives, Bio-Process Lab. **4th place**- Wheeled Vehicle (2023)

**Boise Regional Competiton**, Science Bowl, February 11, 2023

- **3rd Place**

**Science Olympiad Representative**, Pullman School District Board Meeting, February 8, 2023

**Inland Northwest STEM Student of the Month**, KHQ (News), January 2023 (one month of broadcasting)

- Inland Northwest Competition (Spokane, Clarkston, and more)

## PERSONAL SKILLS

Dependable, ethical, driven, persistent, curious, conscientious, empathetic, knowledgeable in Excel, research-oriented, organized, collaborative, helpful, analytical, advocate, leading

## CERTIFICATES

MS Word Certificate

MS PowerPoint Certificate

## RELEVANT COURSES

Physical Science — A+

Environ. Sci. — A+

Honors Biology — A+

## EXTRACURRICULARS: STEM

**WSU Summer STEM Internship** - 2024

**Science Olympiad** - 2021 to present

**Science Bowl** - 2022 to 2023

**Math Team**- 2021

## EXTRACURRICULARS: LEADERSHIP

**Science Olympiad**

**Fundraising Manager**- 2023 to present

**Science Olympiad Board**

**Participation Award, *Science Bowl*, May 24, 2022**

**Read Around the World Challenge Certificate, *LMS Library*, May 20, 2022**

### **AWARDS: SPORTS**

**Varsity State Academic Champion, 1st Place, *High School Swim*, December 1, 2023**

**Swim State Participation Award, *High School Swim*, December 1, 2023**

**Girls Swim Varsity Letter, *High School Swim*, December 1, 2023**

**Girls State Meet 2A, 24th Place (200 IM), *High School Swim*, November 9, 2023**

**Eastern Washington Swim Districts, 3rd (200 IM) & 12th (100 Freestyle), *High School Swim*, October 29, 2023**

**Teammate of the Meet, *Cougar Aquatics*, February 3, 2019, February 17 - February 18, 2023**

**Bi-State Competition, 6th Place (400 M), *Track and Field*, May 17, 2021**

**Adam England Memorial Fall Splash, 8th Place, *Cougar Aquatics*, November 20, 2021**

**Bi-State Cross Country Championships, 4th Place, *Cross Country*, October 14, 2021**

**Lincoln Middle School Invite, 4th Place, *Cross Country*, September 23, 2021**

**IES Inland Empire Junior Olympics, 3rd, 6th & 13th Place, *Cougar Aquatics*, July 23 - July 24, 2021**

**IES Junior Championships, 2nd, 4th, & 5th Place, *Cougar Aquatics*, February 16, 2020**

**Representative - 2023**

**ASB/Student Council - four years of experience**

**Student Senate - 2023 to 2024**

**ASB Store Manager - 2022 to 2023**

**Fundraising Event Organizer - Summer of 2022 and 2023, Fundraising for Society of Concerned Scientists and Fred Hutch Cancer Research Center**

### **EXTRACURRICULARS: SPORTS, VOLUNTEERING, AND OTHERS**

**Cougar Aquatics (Club Swim Team) - 2017 to present**

**High School Varsity Swim Team - 2023 to present**

**Fundraising for Cougar Aquatics - around 50 hours of volunteering**

**Cross Country - 2021**

**Track and Field - 2022**

**DECA (Business Club) - 2023 to present**