

Shawn Barnett

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School

School Central Valley High School Class of 2019

AP Classes AP World History, AP US History, AP Language Arts and Composition, AP Statistics and AP Computer Science Principles

GPA 4.0

Clubs and Activities

Science Olympiad
11/2013 - Present

- Central Valley High School Science Olympiad:
11/2015 - Present
 - Member of two state qualifying teams
 - President: 11/2017 - Present
 - Co-Vice President: 11/2016 - 4/2017
 - Events
 - 2017-18
 - Forensics - 1st Place Regionals
 - 2016-17
 - Write it, Do it - 4th Place Regionals
 - Forensics - 3rd Place Regionals
 - 2015-16
 - Forensics - 1st Place Regionals
 - Astronomy - 4th Place Regionals
 - Wind Power - 2nd Place Regionals
- Greenacres Middle School Science Olympiad:
11/2013 - 4/2015
 - Member of two state qualifying teams
 - 11/2014-4/2015
 - Chaired committee to gain sponsors for GMS Science Olympiad
 - Organized paperwork for 3 GMS Science Olympiad Teams
 - Events
 - 2014-15
 - Crime Busters - 2nd Place State
 - 2013-14
 - Wheeled Vehicle - 2nd Place Regionals

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|---|---|
| <p>FBLA
9/2015 - Present</p> | <ul style="list-style-type: none"> • Three time state qualifier • One time national qualifier • President: 4/2018-Present • Vice President: 5/2017 - 4/2018 • PR Director: 5/2016 - 5/2017 |
| <p>DECA
9/2016 - Present</p> | <ul style="list-style-type: none"> • Two time state qualifier |
| <p>CyberPatriot
8/2016 - Present</p> | <ul style="list-style-type: none"> • Team Captain: 9/2017 - Present • Communications Director: 9/2017-Present |
| <p>Math is Cool
7/2017 - Present</p> | <ul style="list-style-type: none"> • Member of one state qualifying team |
| <p>Debate
10/2015 - 6/2017</p> | <ul style="list-style-type: none"> • Lincoln Douglas Debate and Impromptu Speaking |
| <p>National Honor Society
10/2016 - Present</p> | <ul style="list-style-type: none"> • Communications Consultant: 10/2017 - Present |

Volunteer Work

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| <p>GMS Science Olympiad: 11/2015 - Present</p> | <ul style="list-style-type: none"> • 43 hours • Developed a Google Site to house all GMS Science Olympiad Documents • Organized competition paperwork • Assisted with team formation |
| <p>Stevens Elementary:
8/2016</p> | <ul style="list-style-type: none"> • 26 hours • Assisted at a summer STEM camp to encourage at risk elementary students in Spokane Public Schools get excited about math and science |
| <p>March of Dimes:
3/2016 - Present</p> | <ul style="list-style-type: none"> • 37 hours |
| <p>Spokane Valley Partners Food Bank:
8/2014, 9/2014, 4/2015</p> | <ul style="list-style-type: none"> • 44 hours |

Awards and Recognition

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| <p>Pace Character Awards:</p> | <ul style="list-style-type: none"> • Responsibility Fall 2016 • Responsibility October 2017 • Citizenship November 2017 |
| <p>Chase Youth Awards 2017:</p> | <ul style="list-style-type: none"> • Judges Choice Award for CVHS CyberPatriot |